



# City of Loveland

## Residential Fast Track Permit Application

Building Division \* 410 E 5th Street \* Loveland, CO 80537  
**General Information (970) 962-2505**  
**Inspection Line (970) 962-2100**



**Job Site Address:**

|                            |                   |               |
|----------------------------|-------------------|---------------|
| <b>General Contractor:</b> | <b>License #:</b> | <b>Phone:</b> |
|----------------------------|-------------------|---------------|

|                      |                |
|----------------------|----------------|
| <b>Valuation: \$</b> | <b>Email :</b> |
|----------------------|----------------|

|                               |                   |               |
|-------------------------------|-------------------|---------------|
| <b>Electrical Contractor:</b> | <b>License #:</b> | <b>Phone:</b> |
|-------------------------------|-------------------|---------------|

|                      |                |
|----------------------|----------------|
| <b>Valuation: \$</b> | <b>Email :</b> |
|----------------------|----------------|

|                               |                   |               |
|-------------------------------|-------------------|---------------|
| <b>Mechanical Contractor:</b> | <b>License #:</b> | <b>Phone:</b> |
|-------------------------------|-------------------|---------------|

|                      |                |
|----------------------|----------------|
| <b>Valuation: \$</b> | <b>Email :</b> |
|----------------------|----------------|

|                             |                   |               |
|-----------------------------|-------------------|---------------|
| <b>Plumbing Contractor:</b> | <b>License #:</b> | <b>Phone:</b> |
|-----------------------------|-------------------|---------------|

|                      |                |
|----------------------|----------------|
| <b>Valuation: \$</b> | <b>Email :</b> |
|----------------------|----------------|

|                    |               |
|--------------------|---------------|
| <b>Owner Name:</b> | <b>Phone:</b> |
|--------------------|---------------|

**Address:**

|              |               |             |
|--------------|---------------|-------------|
| <b>City:</b> | <b>State:</b> | <b>Zip:</b> |
|--------------|---------------|-------------|

|                 |               |               |
|-----------------|---------------|---------------|
| <b>Contact:</b> | <b>Phone:</b> | <b>Email:</b> |
|-----------------|---------------|---------------|

|         |             |                 |                      |
|---------|-------------|-----------------|----------------------|
| New A/C | A/C Upgrade | Furnace Upgrade | Water Heater Upgrade |
|---------|-------------|-----------------|----------------------|

|                 |                     |                   |                    |                |         |
|-----------------|---------------------|-------------------|--------------------|----------------|---------|
| Gas Log Install | Reroof of Structure | Number of Squares | Gas Line Extension | Number of Feet | Serving |
|-----------------|---------------------|-------------------|--------------------|----------------|---------|

|                 |              |      |              |
|-----------------|--------------|------|--------------|
| Electrical Work | Service Size | AMPS | Gas Fire pit |
|-----------------|--------------|------|--------------|

|         |                    |   |   |                   |
|---------|--------------------|---|---|-------------------|
| Demo SF | Affordable Housing | Y | N | Number of Stories |
|---------|--------------------|---|---|-------------------|

|                     |                 |                 |
|---------------------|-----------------|-----------------|
| Number of Dwellings | Number of Rooms | Number of Baths |
|---------------------|-----------------|-----------------|

|                   |                               |                                    |
|-------------------|-------------------------------|------------------------------------|
| Total Basement SF | Date of Demo to Water Service | Date of Demo to Electrical Service |
|-------------------|-------------------------------|------------------------------------|

|   |                         |
|---|-------------------------|
| Mobile Home Hook-up<br>Service Size _____ Electric      Gas | Other: (Please explain) |
|---|-------------------------|

**Work Description: (Please note if electrical meets minimum code requirements)**

|  |   |
|--|---|
| <p><b>OWNER/CONTRACTOR SIGNATURE OF UNDERSTANDING AND AGREEMENT</b></p> <p>I hereby certify that the setback distances proposed by this permit application are accurate and do not violate applicable ordinances, rules or regulations of the City of Loveland or covenants, easements or restrictions of record; that all measurements shown, and allegations made are accurate; that I have read and agree to abide by all conditions printed on this application and that I assume full responsibility for compliance with the City of Loveland building code and all other applicable City of Loveland ordinances for work under this permit. Plans subject to field inspection.</p> <p><b>PRINT NAME:</b> _____</p> <p><b>SIGNATURE:</b> _____ <b>DATE:</b> _____</p> | <p>Permit #:</p> <p>Received by:</p> <p>Date:</p> <p>Approvals:</p> <p>Total Fees Due: \$</p> |
|--|---|

Please e-mail this form and all supporting documents to [eplan-buildingfasttrack@cityofloveland.org](mailto:eplan-buildingfasttrack@cityofloveland.org)